

# **ANNOUNCEMENTS**

March 19<sup>th</sup>, 2024



## **Tutoring**

Tutoring will be every Tuesday and Thursday right after school in the High School library until 5pm.

## **CPR**

CPR Certification classes will be offered online for the months of Feb-May. A new class will open at the beginning of the month and close on the last day of that month. Paid participants can start the class at any time during the month and must complete all online requirements by the end of that month. The in-person skills session will be held on the first Wednesday of the following month. This session will last approx. 1 hour, and be held after school in the HS library. Interested individuals should scan the QR on the poster outside of room 222 and on the Life Savers Bulletin Board. The cost for students is \$50 and for adults it is \$65. Certifications are through the American Red Cross and are valid for 2 years. The next In Person class will be held in April.

## **Attention All Sophomores**

Welcome to the new semester! Are you interested in running for class office this year in October 2024?? Please consider the following requirements that need to be met: you need to have been an active member of Executive Council since freshmen and/or sophomore year, have an overall GPA of 80% or above, no final failing grade in any course, and zero suspensions. If you have questions please reach out to Mrs. Stock or Miss Norris. We are always accepting new members- it's not too late to have a voice in your class!

## **Junior Semi Tickets**

Tickets are still on sale! Tickets cost \$25 and will be sold outside of the cafeteria during all lunches and in rooms 134, 138, and 122 here at the HAHS. Ticket sales will be in the offices at all other buildings. Only juniors may purchase tickets. The Semi will be held at Capriottis on April 6<sup>th</sup> from 5 to 10PM.

### **Class of 2024 Senior Day Field Shirt Sale**

The sale for the Senior Field Day Shirt Sale has started. Please follow the link that has been provided. The shirts are available in short-sleeved and long-sleeve options. They are also available in two colors. This shirt will be in, just in time for Senior Field Day on Friday, May 17, 2024. The rain date for Field Day is Friday, May 24, 2024. If you have any questions, please let Ms. Brown or Mrs. Moore know. Thank you for participating in our fundraiser! The Sale ends Friday, March 15, 2024.

Judy's Store- <https://www.judysstore.com/senior2024>

### **Light the Night**

The suicide awareness t-shirt sale has begun. Please support our upcoming Light the Night event on May 3<sup>rd</sup> at the Track & Field! Both short and long-sleeve options are available. You can purchase shirts in the main office, with Mrs. Gerhart or Ms. Oakes in Rooms 004B or 224, or online at judysstore.com.

### **IHYC**

The Boys Basketball Team along with the International Heritage Youth Club will host an Easter Egg Hunt for all our special needs students. After the hunt, students will receive an Easter basket with a few items they can enjoy. The teachers and students in those classrooms have compiled a wish list of items for their Easter baskets. Wish Lists will be available in the library. Consider sponsoring one of the Wish Lists for our special needs students. Please do not spend more than \$10. If you choose to take care of one of the wish lists, please put all items in a plastic bag with the list attached by Monday March 25<sup>th</sup>. All items can be dropped in the Library or Mr. Brogan's office Room A-4. Volunteers will be putting the baskets together before the hunt Tuesday Morning March 26<sup>th</sup>.

### **SADD Club**

The SADD Club will have its next meeting today Tuesday, March 19<sup>th</sup> at 3:15PM. This meeting will be held online. We will be discussing Light the Night as well as the impaired driving simulator. Hope to see you there.

### **Suicide Awareness T-Shirt Sale**

Friday is the LAST DAY to order suicide prevention t-shirts. You can order in the main office, in rooms 004B, 224 or online at [judysstore.com/lightthenight](https://www.judysstore.com/lightthenight).

### **Class of 2024**

We will be having our next Class of 2024 Executive Council meeting today Tuesday, March 19, 2024, at 2:45 in Rm. 208 at the high school. The DJ for the prom will be attending the meeting. Please come to the meeting with a list of song requests or any other questions you may have. If there is anyone who cannot attend the meeting and would like to put in a list of song requests, please email the list to Ms.

Brown (008) browne@hasdk12.org or Mrs. Moore (208) moorea@hasdk12.org or drop it off in their rooms at the high school.

### **F.O.R.**

The next Friends of Rachel meeting will be on today March 19<sup>th</sup> immediately after school in Room 004B. Meeting dates for the remainder of the year will be posted on our Teams page! If you cannot attend the meeting, please email or stop by to see Mrs. Gerhart or Ms. Oakes!

### **Cougar Club Unified**

Please join us tomorrow March 20<sup>th</sup> immediately after school at the HACC for a meeting. We will be planning Better Together Week activities and fundraising. The meeting will last until 4 PM. New members are always welcome! Bring a friend!

### **Chess Club**

There will be a Chess Club meeting Thursday 3/21/24 after school in the high school library. All interested students in grades 9-12 are welcome to attend. Any interested students who cannot attend are encouraged to email Mr. Teter using teterr@hasdk12.org.

### **Attention Seniors**

Attention Seniors: Prom tickets are now on sale in all buildings. The cost per each ticket is \$40. Table arrangements will be made for 8 people. Tickets are available in the High school library, Rm. 208 during Pd. 8-9, Career Center Main Office, and Stem School Main Office. The last day to buy tickets is April 5<sup>th</sup>. Please visit your teams page for more information. If you have any questions, please contact Ms. Brown or Mrs. Moore.

### **Anime Club**

There will be an anime club meeting tomorrow Wednesday, March 20, 2024 from 2:40-3:30 PM in room M53 of the Career Center. All interested students are welcome to attend! Visit our club page on the HAHS website or email Mrs. DiCarlo at dicarloa@hasdk12.org for more information.

### **Class of 2025**

Class of 2025 Executive Council will have a meeting after school today 3/19/2024 in Room 134 at the High School.

## ATHLETICS

### **Boys Volleyball**

The Hazleton Area Boys Volleyball Team will be selling the Autism Awareness t-shirts from now until Wednesday, March 27<sup>th</sup>. T-Shirts are \$10 for sizes Small—XL and \$13 for sizes 2X and up. Cash and checks made payable to HASD Boys Volleyball Booster Club will be accepted. (I will also be accepting pay through Venmo--@cpflores1109). We will be able to wear these shirts on Wednesday, April 24<sup>th</sup>.

## GUIDANCE

-Seniors in need of financial assistance for college, the FAFSA application is now available. Go to our school guidance website for details. Additionally, on our school guidance website, there are links to active scholarships. Visit your school counselor if you have any questions.

-Attention current 11<sup>th</sup> grade students. Interested juniors, who are in good academic standing, and are applying to college may attend a field trip to Kings College scheduled April 29<sup>th</sup>. Kings College is hosting a college fair with over 150 colleges, universities, and other post-secondary programs. You must sign up in guidance before April 19<sup>th</sup>.

-Attention 10<sup>th</sup> grade students, would you like to have the opportunity to get more involved with our community leaders? Well now is the time to act; the Junior Leadership Hazleton is now accepting applications for the 2024-2025 school year. This offers students the opportunity to work one on one with people who are involved in running our community. You will have the chance to learn leadership skills, experience team building exercises and learn about resources the Greater Hazleton Area has to offer. Participating in this program looks great on college resumes and scholarship applications. If you are interested, please see your guidance counselor for an application. The deadline to apply is Wednesday, March 27<sup>th</sup>.

-The STEM test will be given on Thursday, April 18, 2024, for students in grades 9-11 in any of the district's schools. The test will be on Forms and will be proctored. Students will need their computers. There will be a makeup date for anyone who misses the test. The testing location and time will be announced at each school. Let your School Counselor know you would like to take the test.

## NURSE'S OFFICE

The Pennsylvania Department of Health mandates a physical examination be completed by a care provider/physician on all students entering 11th grade. The Pa Dept of Health also mandates all students receive a Meningococcal (MCV) vaccination on or after the student's 16th birthday to enter 12th grade. Please keep this in mind and discuss with your care provider/physician at the time of 11th grade physical exam. The state of Pennsylvania requires that all students entering 12th grade must have a 2nd dose of Meningococcal Conjugate (MCV). If the first dose was given at 16 years of age or older, then only one dose is required, and that shall count as the 12th grade dose. Written proof of this immunization from your physician must be returned to the school nurse prior to the first day of 12th grade. Failure to provide the necessary documentation will put your child at risk for exclusion from school.